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neo-Platonism before and after Plotinus. The work is done with care and precision and we have no doubt that the appearance of this volume will be welcome to Professor Deussen's many friends and followers. κ

DIE BEGRIFFE UND THEORIEN DER MODERNEN PHYSIK. Von *J. B. Stallo*. Uebersetzt von *Dr. Hans Kleinpeter*. 2d ed. Leipsic: Barth, 1911. Pp. 328. Price 7 marks.

EINFÜHRUNG IN DIE METAPHYSIK AUF GRUNDLAGE DER ERFAHRUNG. Von *Dr. G. Heymans*. Leipsic: Barth, 1911. Pp. 364. Price 9 marks.

We announced some time ago the appearance of this German translation of J. B. Stallo's *Modern Physics*, a book of extraordinary importance, containing a preface by Professor Ernst Mach. We are now in possession of a second edition, and we are glad to see that the new world-conception of a scientific philosophy is finding more and more recognition in the Fatherland.

The same house announces the second enlarged edition of Dr. G. Heymans's "Introduction to Metaphysics." Dr. Heymans, professor of philosophy at the University of Groningen, Holland, defines metaphysics as that science which endeavors to propound "the most complete and least relative world-conception possible." Cognition means "to have conceptions which agree with their objects and which we think of as agreeing with them." Heymans discusses realism and dualism, first in their state of naïveté and then as scientifically derived theories. He contrasts them first with a monistic materialism and then with a realistic parallelism. After a review of agnosticism and positivism, he establishes a psychical monism. He finds that all rival theories by a critical development lead to the same conclusion and then ends with the applications of his philosophy to epistemology, ethics, and a philosophical consideration of religion. κ

DER MONISMUS UND SEINE PHILOSOPHISCHEN GRUNDLAGEN. Von *Friedrich Klimke*, S. J. Freiburg i. B.: Herder, 1911. St. Louis, Mo., B. Herder. Pp. 620. Price \$3.80 net.

Friedrich Klimke, S. J., the philosopher among the Jesuits, offers this book as a contribution to a criticism of modern thought, and it goes without saying that he condemns modernism in its very principles. Nevertheless he allows monism to stand as a methodological postulate and as an Ideal of cognition. Metaphysical monism, however, in whatever form it may be presented finds its refutation. It is perhaps characteristic that the book knows nothing of monism in the United States. The existence of *The Monist*, as well as all the publications of the Open Court Publishing Company are ignored. Haeckel figures conspicuously as a target for refutation.

The writings of the Italian pragmatist G. Vailati, who died two years ago, May 14, 1909, have been collected under the title *Scritti di G. Vailati*, and published in Leipsic by Johann Ambrosius Barth, and in Florence by the successors of B. Seeber in the current year of 1911. They cover a period from the year 1863 to 1908. The book is an enormous royal octavo volume of 972 pages. For its enormous bulk the price is comparatively small, being only 15 francs. κ